City of Mitchell, Oregon
Council Meeting Agenda
November 17, 2026 @ 5:30 PM
Community Hall
108 Nelson Ave Mitchell, OR 97750

Join via Zoom

Topic: November 17, 2026 Council Meeting
Time: Nov 17, 2026 05:30 PM Pacific Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us/j/3037899953?pwd=ZG9BRnRnVmxadHlhVS9LN0RsMThxZz09&omn=89575132356
Join and take notes
https://us02web.zoom.us/j/3037899953?pwd=ZG9BRnRnVmxadHlhVS9LN0RsMThxZz09&omn=89575132356&mynotes=on
Meeting ID: 303 789 9953
Passcode: 593227
—
One tap mobile
+12532158782,,3037899953#,,,,*593227# US (Tacoma)
+12532050468,,3037899953#,,,,*593227# US
—
Join by SIP
• 3037899953@zoomcrc.com
Join instructions
https://us02web.zoom.us/meetings/89575132356/invitations?signature=q18Rc0Vql8d3xwtdihWKBsjM1H1zalzCgbJqBNRWjhs

1.) *Call to Order*
2.) *Roll Call and Audience Introductions*
3.) *Pledge of Allegiance and Invocation*
4.) *Establish a Quorum*
5.) *Changes/Approval of Agenda*
6.) *Approval of Last Meeting Minutes:*
   Minutes from the May 12, 2026 Council Meeting
   Minutes from the October 27, 2026 Council Meeting
   Minutes from the November 02, 2026 Special Council Meeting
7.) *Authorization to Pay Bills*
8.) *Public Comment*

Members of the public wishing to address the Council during the Open Public Comment period must sign in prior to the meeting's Call to Order. Please include your name and the topic to be presented. You may also include your phone number and/or email address. During the Open Public Comment timeframe, the public may address the City Council for up to 4 minutes. Public Comment must be respectful and orderly and may not pertain to a complaint against a staff member.

**The Open Public Comment timeframe is for the comments and opinions of the audience. If you have an Agenda item, please contact the City Clerk one week prior to the regular scheduled meeting.*

9.) *Council Presentations*
   Laura Wilensky – **M**itchell **C**ommunity **S**upport **N**etwork (MCSN)
10.) *Monthly Reports*
   Submitted Reports are attached in the packet to read at your leisure. Discussion during the meeting on an "as needed" basis.
11.) *Correspondence*
   None for this Meeting
12.) *Updates*
   Quick updates on past items not requiring discussion.
   a. Progress Report on search for new City Attorney
   b. FEMA Alternate Project

13.) *Grant Opportunities*
   a. Car Charger Information – ODOT Grant
14.) *Old Business*
   a. Ordinance No. 115-2.1 – Public Street Parking, Nelson Ave. – Two new drafts for review
   b. Water Master Plan – Status of Funding

15.) *New Business*
   No New Business since the October 27, 2026 Council Meeting

16.) *Councilor's Comments*
17.) *Adjournment*

*Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the above referenced meeting, however, the agenda does not limit the ability of the City Council to consider additional subjects. Meetings are subject to cancelation without notice.