CITY OF LOVELOCK
CITY COUNCIL MEETING AGENDA-AMENDED
REGULAR MEETING

CITY HALL 400 14TH STREET ----- CITY COUNCIL MEETING ROOM
WEDNESDAY, NOVEMBER 18, 2026 ----- 5:30 P.M.

ANY PERSON WHO WISHES TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM TELECONFERENCE IN ACCORDANCE WITH DIRECTIONS ON THE LAST PAGE OF THE AGENDA:

I. 5:30 p.m. CALL MEETING TO ORDER, Pledge of Allegiance

II. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE

(This period is for comments by the public and for the Mayor, Council, City Staff and invites to present correspondence, communications, or comments. No action may be taken regarding a matter presented under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

III. ECONOMIC DEVELOPMENT REPORT

(This period is for receiving reports, updates and proposals of economic development activities, events and projects by the Pershing County Economic Development Authority (PCEDA) Executive Director, the PCEDA Board and other government officials. No action may be taken upon a matter presented under this section until it is placed on an agenda for action.)

IV. MEETING MINUTES REVIEW-APPROVAL

(The Council is expected to discuss and take action on the item(s) in this section.)

1. October 7, 2026, meeting minutes
2. November 4, 2026 meeting minutes

V. BUSINESS ITEMS-OTHER REPORTS

(The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, adoption, authorization, review, recommendation, referral to staff, or any other appropriate action. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or discussion relating to an item may be delayed at any time.)

1. Sewer-Disposal Departments / delinquent sewer service and disposal service accounts / payment responsibility for delinquent sewer service and disposal service accounts / adjustment, write-off or refund of account fees or deposits (City Clerk-Mayor)
2. City Administration / Discussion only / Public Hearing Applications for community development block grant (CDBG) project proposals. (Mayor-Council)
3. City Administration / Mid-Year update on the ERMEP and an overview of the program and services. (Jennifer Turner, POOL PACT)
4. City Administration / Discussion and Possible Action regarding Grant Support

Services from Shaw Engineering for CDBG in an amount not to exceed $15,000.00. (Mayor-Council)

5. City Administration / Discussion and Possible Action regarding revision of acreage for Parcel Numbers 001-241-18 and 001-241-19. (470 & 480 Camellia Way)(Mayor-Council-Sarah Helmer)

6. City Administration / Discussion Only / Update on Nevada Rural Housing Tule Meadows Project. (Mayor-Council-Beth Dunning)

VII. CLOSED SESSION FOR AN ATTORNEY-CLIENT DISCUSSION: POTENTIAL AND/OR EXISTING LITIGATION, PURSUANT TO NRS 241.015(3)(b)(2) AND/OR NEGOTIATIONS WITH THE LOVELOCK PEACE OFFICERS ASSOCIAITON (For discussion only)

VIII. PROCLAMATIONS-AWARDS

(The Mayor, Council and/or City Staff may make a proclamation or present a service or other award on behalf of the city. No action may be taken upon items in this section.)

IX. BUSINESS LICENSES-BUILDING PERMITS-LIQUOR LICENSES-SPECIAL EVENTS LIQUOR LICENSES

(The Council is expected to review, discuss and possibly take action on licenses and/or permits presented under this section, including placing conditions on submittals or requests, and waiving or modifying the fees.)

X. MAYOR-COUNCIL-STAFF REPORTS-PROPOSALS

(This period is for receiving reports, department updates and proposals by the Mayor, Council and department heads or department staff of City departments. No action may be taken upon a matter presented under this section until it is placed on an agenda for action.)

1. Administration / Mayor and Council
2. Public Safety / Police Department / Fire Department / Animal Control
3. Public Works / Sewer Department / Building Department / Street Department / Disposal Department
4. City Attorney
5. Capital Improvements / Buildings and Grounds / Parks

XI. VOUCHERS-CLAIMS-EXPENDITURES-PAYROLL REVIEW-APPROVAL

(The vouchers, claims, expenditures, and payroll items presented under this section are for discussion and possible action.)

XII. PUBLIC COMMENT

(This period is for comments by the general public. No action may be taken regarding a matter presented under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: Staff reports and supporting material for the meeting are available to the general public at the same time the materials are provided to the City Council by contacting the City Clerk or Deputy City Clerk in person at the Lovelock City Clerk's Office located in the City Hall, 400 14th Street, Lovelock, Nevada or by telephone at 775-273-2356 or by electronic mail at nreitz@cityoflovelock.com. The City Clerk and Deputy City Clerk are the designated persons from whom a member of the public may request the supporting material for the meeting and contacting the City Clerk's Office is the only means by which the supporting material is available to the public.

NOTICE: Members of the public may make a public comment at the meeting without being physically present by emailing the City Clerk at: nreitz@cityoflovelock.com before 5:00 p.m. on the business day prior to the day of the

meeting. The emailed messages received will be provided to the City Council for review and, upon request, transcribed for entry into the record.

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council.

NOTICE: Reasonable efforts will be made for members of the public who require special assistance or accommodation to participate in the meeting. Please contact the City Clerk or Deputy City Clerk at 775-273-2356 one (1) business day in advance of the meeting to make arrangements.

NOTICE: The City of Lovelock is an equal opportunity provider and employer.

AGENDA IS PHYSICALLY AND ELECTRONICALLY POSTED BY CITY STAFF PRIOR TO 9:00 A.M. AT LEAST THREE OR MORE WORKING DAYS BEFORE THE SCHEDULED MEETING DATE AT:

LOVELOCK CITY HALL-front entrance	400 14th Street, Lovelock, Nevada
UNITED STATES POST OFFICE-service window	390 Main Street, Lovelock, Nevada
PERSHING COUNTY COURTHOUSE-entrance	400 Main Street, Lovelock, Nevada
PERSHING COUNTY ADMINSTRATION BUILDING-entrance	398 Main Street, Lovelock, Nevada
https://notice.nv.gov	www.cityoflovelock.com

INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

City Council is inviting you to a scheduled Zoom meeting.
Topic: City Council Meeting
https://us06web.zoom.us/j/82857868842

Meeting ID: 828 5786 8842

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• +1 669 900 6833 US (San Jose)
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• +1 929 205 6099 US (New York)
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Find your local number: https://us06web.zoom.us/u/kcTcHIY7g7

POSTED BY: Nicole Reitz SIGNATURE: _____
TITLE: City Clerk DATE: 11/09/26 TIME: 4:45PM